L.P. L.P.	1 2 3 4 5	Amy F. Sorenson, Esq. Nevada Bar No. 12495 SNELL & WILMER L.L.P. 15 West South Temple, Suite 1200 Salt Lake City, UT 84101 Telephone: (801) 257-1900 Facsimile: (801) 257-1800 asorenson@swlaw.com Kelly H. Dove, Esq. Nevada Bar No. 10569 SNELL & WILMER L.L.P. 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169 Telephone: (702) 784-5200		
	6 7 8			
	9	Facsimile: (702) 784-5252 <u>kdove@swlaw.com</u>		
	10			
	11	Attorneys for Defendant Apartment Management Consultants, LLC		
	12			
	13	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
	14			
	15	UNITED STATES OF AMERICA <i>ex rel</i> . PEGGY THORNTON, Realtor,		
	16		Case No. 2:21-cv-01123-APG-BNW	
	17	and	STIPULATION AND ORDER TO	
	18	PEGGY THORNTON,	EXTEND DEADLINE TO FILE RESPONSE TO COMPLAINT	
	19	Plaintiff,	(Third Request)	
	20	vs.		
	21	PORTOLA DEL SOL OPERATOR, LLC, a foreign limited-liability company; TMIF II PORTOLA, LLC, a foreign limited-liability company; APARTMENT MANAGEMENT CONSULTANTS, LLC, a foreign limited liability company; and RENE RICHARDSON, as AGENT of PORTOLA DEL SOL OPERATOR, LLC, Defendants.		
	22			
	23			
	24			
	25			
	26			
	27			
	28			

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

Plaintiff Peggy Thornton ("Plaintiff") and Defendant Apartment Management Consultants, LLC ("Defendant" or "AMC") (collectively, the "Parties"), by and through their undersigned counsel, for good cause shown, hereby stipulate and agree to extend AMC's deadline to file its response to Plaintiff's Complaint [ECF No. 1] from March 10, 2023, to March 24, 2023, for the following reasons and with the following background: 1. Plaintiff filed the Complaint on June 14, 2021 [ECF No. 1].

- 2. The Complaint was unsealed on December 9, 2022, upon the United States declining intervention [ECF No. 18].
 - 3. AMC's response to the Complaint was originally due on January 18, 2023.
- 4. The Parties had informally agreed to extend the deadline to respond to February 1, 2023, prior to AMC retaining counsel.
- 5. Undersigned counsel, Snell & Wilmer L.L.P., was retained to represent AMC on or about January 26, 2023.
- 6. The Parties previously stipulated to extend the deadline twice for AMC to respond to the Complaint, to and including February 21, 2023, and March 10, 2023.
- 7. The Parties now agree to allow AMC an additional extension of time to respond to the Complaint until March 24, 2023, which is supported by good cause.
- 8. While AMC and its counsel have worked diligently to evaluate the allegations in the Complaint, they require modest additional time.
- 9. As AMC is not presently the property manager, it is taking additional time to locate relevant documentation. Since the last stipulated extension, Plaintiff has generously provided AMC with the underlying contracts and leases at issue in this dispute, which AMC's counsel has been analyzing to assess Plaintiff's claims.
- 10. At the same time, undersigned counsel and their core litigation team has faced some personal obstacles that have impeded their ability to work, including the post-partum hospitalization of a spouse and a school-age child currently suffering from COVID.

Case 2:21-cv-01123-APG-BNW Document 37 Filed 03/13/23 Page 3 of 4

	1	11. This extension request is	sought in good faith and is not made for the purpose of	
	2	delay.		
	3	THEREFORE, the Parties respectfully request an extension for AMC to file its response to		
	4	the Complaint until March 24, 2023.		
	5	Dated: March 10, 2023	Dated: March 10, 2023	
	6	NEVADA LEGAL SERVICES, INC.	SNELL & WILMER L.L.P.	
	7			
	8	By: <u>/s/ Elizabeth S. Carmona</u> Elizabeth S. Carmona, Esq.	By: <u>/s/ Kelly H. Dove</u> Amy F. Sorenson, Esq.	
	9	Kristopher S. Pre, Esq.	Nevada Bar No. 12495 SNELL & WILMER L.L.P.	
		Las Vegas, NV 89101	15 West South Temple, Suite 1200	
	10	Attorneys for Plaintiff Peggy Thor.	Salt Lake City, UT 84101	
	11		Kelly H. Dove, Esq.	
00	12		Nevada Bar No. 10569 SNELL & WILMER L.L.P.	
uite 11	13		3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169	
XES kway, S a 8916 00			-	
AW OFFIC Hughes Par gas, Nevad 702.784.52	15		Attorneys for Defendant Apartment Management Consultants, LLC	
I loward Las V	16			
3883 H		<u>ORDER</u>		
		IT IS SO ORDERED		
	18	DATED: 3:59 pm, March 13, 2023		
	19		Berbweken	
	20		Berbweter.	
	21		BRENDA WEKSLER UNITED STATES MAGISTRATE JUDGE	
	22		UNITED STATES MADISTRATE JUDGE	
	23			
	24			
	25			
	2/			
	LAW OFFICES 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Nevada 89169 702.784.5200	2 33 44 55 66 77 88 99 100 111 122 133 144 155 167 175 188 19 19 10 114 125 126 127 127 127 128 129 129 120 120 120 120 120 120 120 120 120 120	delay. THEREFORE, the Parties respect the Complaint until March 24, 2023.	

1 **CERTIFICATE OF SERVICE** 2 I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) 3 years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a 4 true and correct copy of the foregoing STIPULATION AND ORDER TO EXTEND 5 **DEADLINE TO FILE RESPONSE TO COMPLAINT** by method indicated below: 6 **BY FAX:** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). 7 A printed transmission record is attached to the file copy of this document(s). 8 **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed 9 as set forth below. 10 **BY OVERNIGHT MAIL:** by causing document(s) to be picked up by an overnight delivery service company for delivery to the addressee(s) on the next business day. 11 BY PERSONAL DELIVERY: by causing personal delivery by, a messenger service 12 with which this firm maintains an account, of the document(s) listed above to the person(s) at the address(es) set forth below. 13 BY ELECTRONIC SUBMISSION: submitted to the above-entitled Court for 14 electronic filing and service upon the Court's Service List for the above-referenced case. 15 BY EMAIL: by emailing a PDF of the document listed above to the email addresses of the individual(s) listed below. 16 17 DATED March 10, 2023 18 /s/ Maricris Williams 19 An employee of SNELL & WILMER L.L.P. 20 4868-3485-1414 21 22 23 24 25 26 27 28